Purdue Chapter of Sigma Xi, The Scientific Research Honor Society

**2019 Research Award for Scientists and Engineers**

Nomination Form

*The intended recipient is to be an established faculty member.*

1. Name of the Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Position title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. The nominee’s formal education and degrees:
5. The nominee’s principal professional Society Memberships:
6. The nominee’s professional recognition (honors, awards, honorary degrees, etc., with dates):
7. Peer reviewed research publications (total no. \_\_\_\_\_\_\_\_); patents (total no.\_\_\_\_\_\_\_\_\_).

Please list the five (5) most significant publications/patents. You may attach copies of top   
three (3).

1. Professional Experience (teaching, research, consulting, etc.)
2. Description and importance of specific outstanding research achievement and contributions to scientific knowledge.
3. Nominated by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Nominator’s Name*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 *Campus Address/Affiliation*  
  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Campus Phone and email address*

1. Letters of support by:

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Name Address/Affiliation*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Name Address/Affiliation*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Name Address/Affiliation*

**Please send the complete nomination and supporting documents, no later than Tues., December 18, 2018.**

Submit electronically to [*kissingp@purdue.edu*](mailto:kissingp@purdue.edu) *and* [*anncripe@purdue.edu*](mailto:anncripe@purdue.edu)*.* Or if printed, send to:

Professor Peter T. Kissinger (on campus, CHEM / WTHR)

Sigma Xi, Purdue University

Department of Chemistry

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West Lafayette, IN 47907

For additional information about the award, please contact Peter Kissinger at [*kissingp@purdue.edu*](mailto:kissingp@purdue.edu)*.* If you have questions about the form or submission, please contact Ann Cripe, [*anncripe@purdue.edu*](mailto:anncripe@purdue.edu)*.*