

February 19, 2019

To: Past Participants of the Advanced Master Gardener Training in Madison County

Dear Master Gardener,

I'm writing to invite you to attend the Advanced Master Gardener Training scheduled for Saturday, March 16, 2019 in Alexandria, IN. Registration will begin at 8:00 a.m., the program will begin at 9:00 a.m. and conclude at 3:00 p.m. A catered lunch will be served on site. The registration fee is \$35.00 per person including lunch.

New for 2019, we have an online sign-up option. You may register and pay online: <http://www.cvent.com/d/g6q0my>. If you wish to register as you have in the past, I have enclosed a paper registration form. Please make checks payable to: **Purdue University**.

All current participants in Master Gardener Intern Training, Master Gardener Interns, Certified Master Gardeners, and Advanced Master Gardeners are welcome to attend the program. Master Gardeners who are eligible for advanced credit may count this program for 6 hours of educational credit. I'm promoting this program statewide and expect Master Gardeners to attend from surrounding counties. This will be an excellent opportunity to gain more knowledge and to visit with Master Gardeners from other counties.

I have enclosed the program schedule, registration form and map to the 4-H Fairgrounds in Alexandria. Please call our office at 765-641-9514, if you have any questions regarding this upcoming training opportunity.

I hope to see you Saturday, March 16th!!!

Sincerely,



Beth Vansickle
Extension Educator
Agriculture/Natural Resources

Enclosures: schedule, registration form, & map

Approved for Education Hours!



Advanced Master Gardener Training
March 16, 2019
Madison County 4-H Fairgrounds
Alexandria, IN

Please visit our vendors!

Gardening Items For Sale!

- 8:00 a.m. **Registration** (Visit vendors and a continental breakfast will be provided!)
- 8:45 a.m. **Welcome**
- 9:00 a.m. **Spring Wildflowers of Central Indiana Woodlands**
Kevin Tunesvick, Senior Ecologist, Eco Logic
- 10:00 a.m. **Break (Visit Vendors...)**
- 10:15 a.m. **Tree and Shrub Pruning and Care**
Lindsey Purcell, Purdue University, Urban Forrester Specialist
- 11:15 a.m. **Knowing and Growing Herbs**
Joyce Miller, Huckleberry Hutch, Master Gardener, Rush County
- 12:15 p.m. **Lunch** (Catered by Carolyn Moreland, Tipton, IN) (**Visit Vendors...**)
- 1:15 p.m. **Gardening and Aging**
Beth Vansickle, Extension Educator, Madison County
- 2:15 p.m. **Helpful Hints for Hydrangeas**
Rosie Lerner, Purdue University, Consumer Horticulture Specialist
- 3:30 p.m. **Adjourn**



**Registration Form
Advanced Master Gardener Training
March 16, 2019**

8:00 a.m. – 3:30 p.m.

(Vendors open and continental breakfast will be served at 8:00 a.m.)

**Madison County 4-H Fairgrounds
512 East 4th Street, Alexandria, IN 46001**

Registration fee for training, continental breakfast, and lunch: \$35.00 (make checks payable to **Purdue University**) Registration is due by March 8, 2019.

**Send fee to:
Madison County Extension Office
3424 Mounds Road
Anderson, IN 46017**

Registration is due by March 8, 2019

Contact Beth Vansickle, Extension Educator, Agriculture/Natural Resources, by phone at 765-641-9514 for more information.

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution. If you require auxiliary aids and services due to a disability, please contact us at least 3 weeks prior to the event at 765-641-9514. Ask for Beth Vansickle, Extension Educator.

Please tear here, send below portion, and keep the information above.

Registration for Advanced Master Gardener Training, March 16, 2019

To register and pay online go to: <http://www.cvent.com/d/g6q0mv>

If submitting a check make checks payable to: **Purdue University**

Name: _____

Address: _____

County of Master Gardener participation: _____

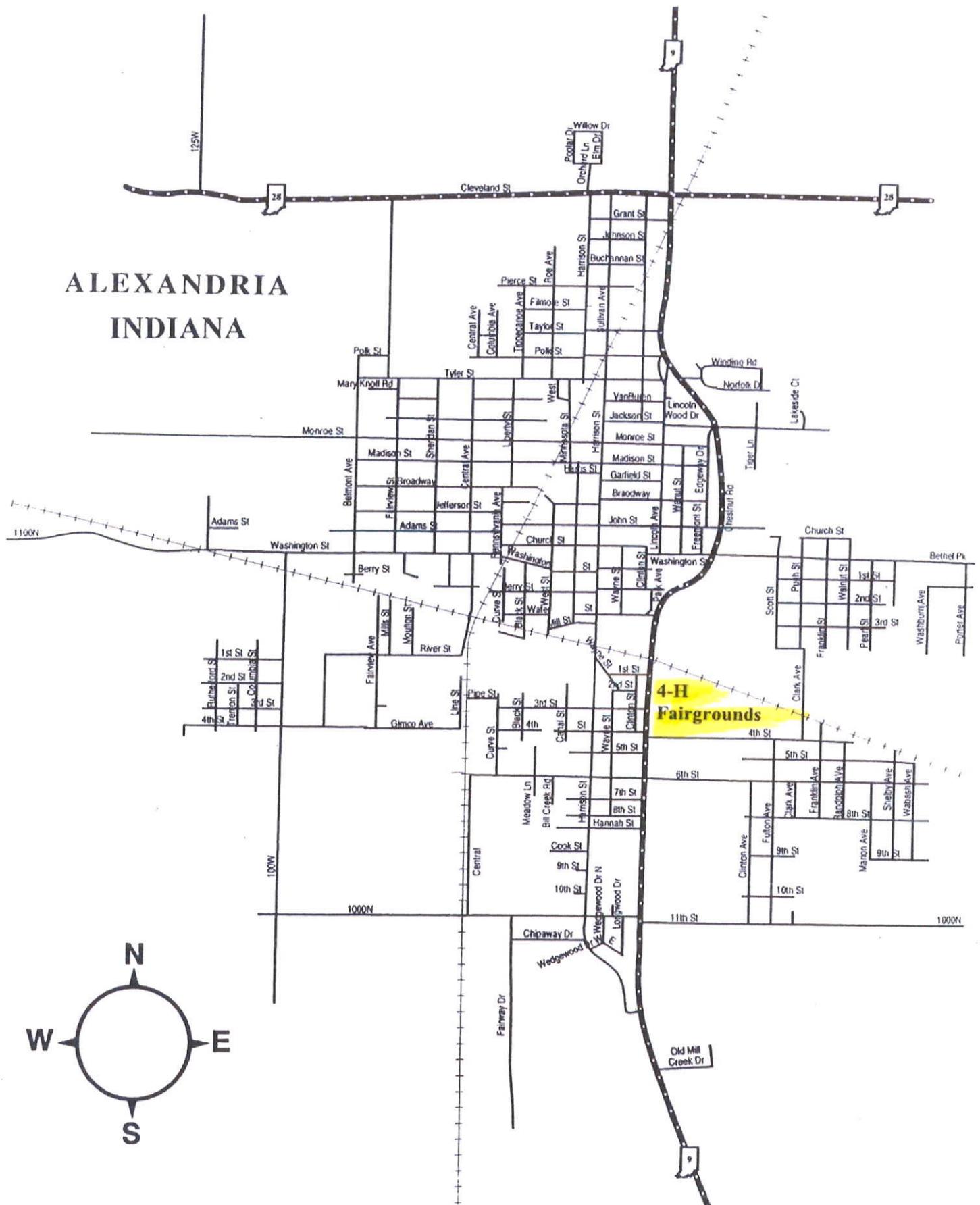
Phone: (Primary) _____ (Secondary) _____

E-mail: _____

I wish to receive information about future trainings by e-mail only.

I require special dietary needs. If so, please explain: _____

MAP TO MADISON COUNTY 4-H FAIRGROUNDS



To get to the fairgrounds, turn East off St. Rd. 9 onto 4th Street (between Beulah Park and cemetery) and proceed approximately 1 block. Fairgrounds entrance will be on your left.