

February 10, 2017

To: Past Participants of the Advanced Master Gardener Training in Madison County

Dear Master Gardener,

I'm writing to invite you to attend the Advanced Master Gardener Training scheduled for Saturday, March 25, 2017 in Alexandria, IN. Registration will begin at 8:00 a.m., the program will begin at 9:00 a.m. and conclude at 3:00 p.m. A catered lunch will be served on site. The registration fee is \$35.00 per person including lunch.

All current participants in Master Gardener Intern Training, Master Gardener Interns, Certified Master Gardeners, and Advanced Master Gardeners are welcome to attend the program. Master Gardeners who are eligible for advanced credit may count this program for 6 hours of educational credit. I'm promoting this program statewide and expect Master Gardeners to attend from surrounding counties. This will be an excellent opportunity to gain more knowledge and to visit with Master Gardeners from other counties.

The day will be filled with great programs. Carol Michel will join us and talk about "Garden Tools Beyond the Hoe," additional programs include Pollinators, Berry Gardens, and more. A complete schedule will be posted on the Master Gardener website. There is a registration form and map to the 4-H fairgrounds in Alexandria are included with this letter. Please call our office at 765-641-9514, if you have any questions regarding this upcoming opportunity.

I hope to see you Saturday, March 25th!!!

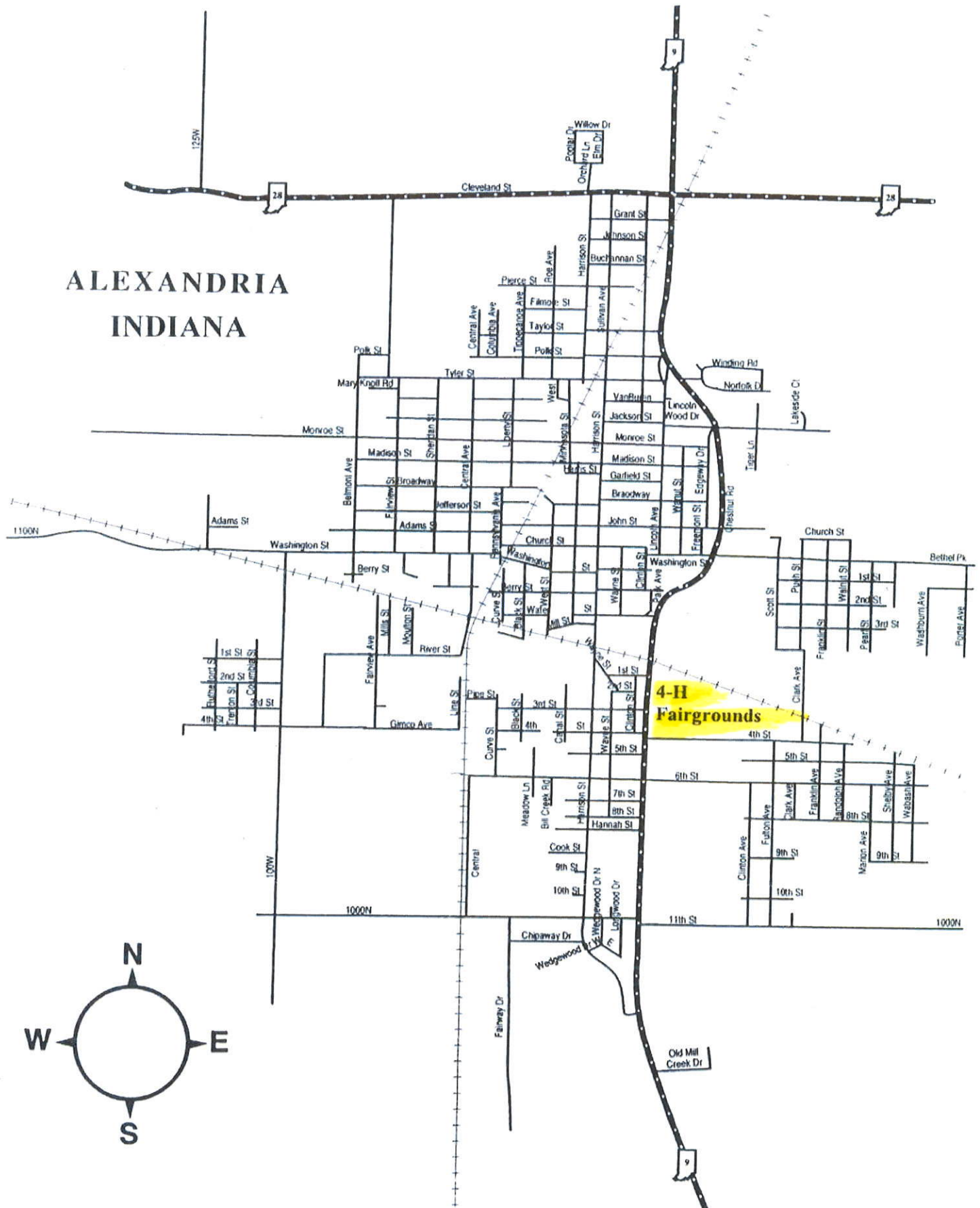
Sincerely,



Beth Vansickle
Extension Educator
Agriculture/Natural Resources

Enclosures: registration form & map

MAP TO MADISON COUNTY 4-H FAIRGROUNDS



To get to the fairgrounds, turn East off St. Rd. 9 onto 4th Street (between Beulah Park and cemetery) and proceed approximately 1 block. Fairgrounds entrance will be on your left.

Approved for 6 Education Hours!



Please visit our vendors!

Advanced Master Gardener Training
March 25, 2017
Madison County 4-H Fairgrounds
Alexandria, IN

Gardening Items For Sale!

- 8:00 a.m. **Registration** (Visit vendors and a continental breakfast will be provided!)
- 8:45 a.m. **Welcome**
- 9:00 a.m. **Garden Tools Beyond the Hoe**
Carol Michel, May Dreams Gardens Blogger, and Author, Indianapolis, IN
- 10:00 a.m. **Break (Visit Vendors...)**
- 10:15 a.m. **Gardening for/with Pollinators**
Roy Ballard, Purdue Extension Educator, Agriculture and Natural Resources, Hancock County
- 11:15 a.m. **Urban Gardening**
TBA
- 12:15 p.m. **Lunch** (Catered by Carolyn Moreland, Tipton, IN) (**Visit Vendors...**)
- 1:15 p.m. **Growing Berries in the Home Garden**
Bruce Bordelon, Ph.D., Professor and Extension Specialist, Viticulture and Small Fruit Purdue University, Department of Horticulture and Landscape Architecture
- 2:15 p.m. **Preservation**
TBA
- 3:30 p.m. **Adjourn**

*If you require auxiliary aids and services due to a disability, please contact us at least 3 weeks prior to the event at 765-641-9514
Ask for Beth Vansickle, Extension Educator.*

PURDUE AGRICULTURE

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran.
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Registration Form
Advanced Master Gardener Training
March 25, 2017
8:00 a.m. - 3:30 p.m.

(Vendors open and continental breakfast will be served at 8 a.m.)

Madison County 4-H Fairgrounds
512 East 4th Street, Alexandria, IN 46001

Registration fee for training, continental breakfast, and lunch: \$35.00 (make checks payable to Purdue CES Education Fund) Registration is due by March 10, 2017.

Send fee to:
Madison County Extension Office
3424 Mounds Roads
Anderson, IN 46017

Registration is due by March 10, 2017

Contact Beth Vansickle, Extension Educator, Agriculture/Natural Resources, by phone at 765-641-9514 for more information.

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Please tear here, send below portion, and keep the information above.

Registration for Advanced Master Gardener Training, March 25, 2017

Name: _____

Address: _____

County of Master Gardener participation: _____

Phone: (Primary) _____ (Secondary) _____

E-mail: _____

[] I wish to receive information about future trainings by e-mail only.

[] I require special dietary needs. If so, please explain: _____

For office use only
Amount _____ Date _____
Cash _____ Check # _____