

**REPERTOIRE AND SOLOIST SHEET**  
**TURN IN FOUR COPIES AT CHECK-IN**  
**FOR EACH PERFORMING GROUP**

School Name: \_\_\_\_\_  
 Band Name: \_\_\_\_\_  
 Director Name: \_\_\_\_\_  
 Performance Location & Time: \_\_\_\_\_

Please list the following band members as viewed from audience, please indicate "lead" players  
***COMBOS*** Please put a star (\*) beside the name of each individual wishing to be considered for the All-Star  
 Jam. (type or print clearly)

from audience: left ..... to ..... right

Trumpets:

Trombones:

Saxes:

Tune #1: \_\_\_\_\_

*Soloists (include instrument):* (judges only)

- |          |           |
|----------|-----------|
| 1) _____ | 5 4 3 2 1 |
| 2) _____ | 5 4 3 2 1 |
| 3) _____ | 5 4 3 2 1 |
| 4) _____ | 5 4 3 2 1 |

Composer: \_\_\_\_\_

*Rhythm section:* (judges only)

- |                  |           |
|------------------|-----------|
| piano: _____     | 5 4 3 2 1 |
| bass: _____      | 5 4 3 2 1 |
| drums: _____     | 5 4 3 2 1 |
| aux. perc: _____ | 5 4 3 2 1 |
| guitar: _____    | 5 4 3 2 1 |

Tune #2: \_\_\_\_\_

*Soloists (include instrument):* (judges only)

- |          |           |
|----------|-----------|
| 1) _____ | 5 4 3 2 1 |
| 2) _____ | 5 4 3 2 1 |
| 3) _____ | 5 4 3 2 1 |
| 4) _____ | 5 4 3 2 1 |

Composer: \_\_\_\_\_

*Rhythm section (if different):* (judges only)

- |                  |           |
|------------------|-----------|
| piano: _____     | 5 4 3 2 1 |
| bass: _____      | 5 4 3 2 1 |
| drums: _____     | 5 4 3 2 1 |
| aux. perc: _____ | 5 4 3 2 1 |
| guitar: _____    | 5 4 3 2 1 |

Tune #3: \_\_\_\_\_

*Soloists (include instrument):* (judges only)

- |          |           |
|----------|-----------|
| 1) _____ | 5 4 3 2 1 |
| 2) _____ | 5 4 3 2 1 |
| 3) _____ | 5 4 3 2 1 |
| 4) _____ | 5 4 3 2 1 |

Composer: \_\_\_\_\_

*Rhythm section (if different):* (judges only)

- |                  |           |
|------------------|-----------|
| piano: _____     | 5 4 3 2 1 |
| bass: _____      | 5 4 3 2 1 |
| drums: _____     | 5 4 3 2 1 |
| aux. perc: _____ | 5 4 3 2 1 |
| guitar: _____    | 5 4 3 2 1 |

Tune #4: \_\_\_\_\_

*Soloists (include instrument):* (judges only)

- |          |           |
|----------|-----------|
| 1) _____ | 5 4 3 2 1 |
| 2) _____ | 5 4 3 2 1 |
| 3) _____ | 5 4 3 2 1 |
| 4) _____ | 5 4 3 2 1 |

Composer: \_\_\_\_\_

*Rhythm section (if different):* (judges only)

- |                  |           |
|------------------|-----------|
| piano: _____     | 5 4 3 2 1 |
| bass: _____      | 5 4 3 2 1 |
| drums: _____     | 5 4 3 2 1 |
| aux. perc: _____ | 5 4 3 2 1 |
| guitar: _____    | 5 4 3 2 1 |

Comments:

Judge's signature \_\_\_\_\_